



Competitive Harrisburg Association of Marksmanship Programs

at Harrisburg Hunters and Anglers

6611 Hunters Run Road

Harrisburg, Pennsylvania 17111

<http://www.hhachamps.org>

April 2024

Dear Friends of Competitive Harrisburg Association of Marksmanship Programs:

Thank you for considering a donation to CHAMPS and our BB Gun Rifleman Team's State Championship Match being hosted at Harrisburg Hunters and Anglers on April 8, 2017. Here is a copy of our 501(c)3 determination letter:

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

SEP 09 2016

Date:

Employer Identification Number:
81-3542609

DLN:
26053650001746

COMPETITIVE HARRISBURG ASSOCIATION
OF MARKSMANSHIP PROGRAMS
6611 HUNTERS RUN ROAD
HARRISBURG, PA 17111-4828

Contact Person:
CUSTOMER SERVICE ID# 31954

Contact Telephone Number:
(877) 829-5500

Accounting Period Ending:
August 31

Public Charity Status:
170(b)(1)(A)(vi)

Form 990/990-EZ/990-N Required:
Yes

Effective Date of Exemption:
September 1, 2016

Contribution Deductibility:
Yes

Addendum Applies:
No

Please know that your company will be listed on our sponsor boards which will be visible by everyone in attendance at the match. You will also be listed on our website. If there is additional information you need, please let us know.

Thank you,

Burt Stockton
Co-Director

Chris Harr
Co-Director